AppendixX

CERTIFICATEOFLAND

Date:

File No. Ref. 0243/5/2024

Certified that the land measuring 9480 M² is owned by the BOSCO ACADEMIC & LITERACY SOCIETY by way of SALE DEED (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from NA to NA).

It is further certifiedthat owner of the land hasleasedthe said land to NA (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with thefollowingdetailsforaperiodof NA yearsfrom NA to NA.

SL	Particulars	Details
1.	PlotNo.(s)/SurveyNo.(s)/KhasraNo.(s)/Khata No.(s)/Khatauni No.(s)	~~1418 अ~~, 1419, ~~1433 क~~, ~~1434 ग~~, 1436
2.	Nameofstreet/village,SubDivision,Districtand State	BALRAMPUR DEHAAT BALRAMPUR. UP

It is certified that the said entire land comprise of a single contiguous plot of land. It is furthercertifiedthat SHARDA PUBLIC SCHOOL TULSI PUR ROAD ~~BALRAMPUR~~ (NameoftheSchoolwithnameofstreet,village, sub-divisionanddistrict)runbynameof BOSCO ACADEMIC N LITERACY SOCIETY (Society/~~Trust~~/ ~~Company~~ under Section 8 of companies Act, 2013) is located on the said plot of land.

THESCHEDULEDOFLAND ABOVEREFERRED TO

Allthatpieceandparceloflandmeasuring 9480 M² (areaoflandinsquaremeters) situatedin ~~1418 अ~~, 1419, ~~1433 क~~, ~~1434 ग~~, 1436 [PlotNo. (s)/Survey No.(s)/ Khasra No. (s)] at BARAM DEHAAT BLP UP (name of street/village,sub division,districtandstate)and boundedas follows:

North : GURU PRASAD

East : PARMILA RANI

West : PREM LATA

South : BAODDH PARIPATH HIGH WAY

DM/ADM/SDM/TEHSILDAR/NAIBTEHSILDAR/REGISTRAR/SUB-REGISTRAR/EQUIVALENT LAND AUTHORITY

तहसीलदार
बलरामपुर (सदर)

10.5.24

(Stamp andSignature of the land authority)

AISHWARYA LUXMI (NameofOfficer)

BALRAMPUR (Nameof District)
UP

10.5.24

RIM
10.05.2024

*** The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.**