

CERTIFICATE OF LAND

File No. Ref. 0249/5/2024

Date:

Certified that the land measuring 9480 M² is owned by the BOSCO ACADEMIC & LITERACY SOCIETY by way of SALE DEED (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from NA to NA).

It is further certified that owner of the land has leased the said land to NA (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of NA years from NA to NA.

| SL | Particulars | Details |
|----|--|---|
| 1. | Plot No.(s)/Survey No.(s)/Khasra No.(s)/Khata No.(s)/Khatauni No.(s) | <u>1418ख, 1419, 1433क, 1434मि. 1436</u> |
| 2. | Name of street/village, Sub Division, District and State | <u>BALRAMPUR DEHAAT BALRAMPUR. UP</u> |

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that SHARDA PUBLIC SCHOOL TULSI PUR (Name of the School with name of street, village, sub-division and district) run by name of BOSCO ACADEMIC & LITERACY SOCIETY (Society/Trust/Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 9480 M² (area of land in square meters) situated in 1418ख, 1419, 1433क, 1434मि. 1436 [Plot No. (s)/Survey No. (s)/ Khasra No. (s)] at BALRAMPUR DEHAAT BLP. UP (name of street/village, sub division, district and state) and bounded as follows:

North

: GURU PRASAD

East

: PARMILA RANI

West

: PREMLATA

South

: BAODDH PARIPATH HIGHWAY

DM/ADM/SDM/TEHSILDAR/NAIB TEHSILDAR/REGISTRAR/SUB-REGISTRAR/EQUIVALENT LAND AUTHORITY

[Signature]
10.5.24

[Signature]
RIM
10.05.2024

[Signature]
(Stamp and Signature of the land authority)
AISHWARYA LUXMI (Name of Officer)
BALRAMPUR (Name of District)
UP

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.